



**2024 Santa Cruz County Fair**  
**Livestock Department**  
**Market Show and Auction Drawing**  
**for Hogs, Lambs and Goats**  
 (Extended Area: Santa Clara and San Mateo Counties)

The Santa Cruz County Fair Livestock Department will accept up to 10 market hogs, 10 market lambs and 10 market goats from our Extended Area to show and sell at this year’s fair. Beef entries are selected in October/November for the following year and have already been selected for 2024. Confirmed entries will be selected via drawing. Extended Area exhibitors who have been confirmed to show/sell market beef may enter this drawing, but will be included only if there are spots left for the species after the deadline. If a confirmed beef exhibitor is also confirmed through this drawing, they will be allowed to show and sell both animals. Exhibitors who are confirmed but who do not actually enter/show their animal in 2024 will not be allowed to enter the drawing in 2025.

Three drawings, one for each species, will take place during the week of April 15, 2024, to select the exhibitors who will be accepted to show and sell. No waiting lists will be maintained.

<b>Printed Name of Exhibitor</b>			
<b>Street or Box #</b>			
<b>City, State, Zip</b>		<b>County</b>	
<b>Phones:</b>	<b>Cell</b>	<b>Other</b>	
<b>Email</b>			
<b>Age as of January 1, 2024</b>		<b>Date of Birth</b>	

<b>PLEASE INDICATE SPECIES (circle one only)</b>	<b>HOG</b>	<b>LAMB</b>	<b>GOAT</b>
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<b>4-H Club, FFA Chapter or Youth Group Name</b>	
<b>Printed Project Leader/Advisor Name</b>	
<b>Project Leader/Advisor Phone (cell preferred)</b>	

**Drawing entries MUST BE RECEIVED no later than 4:00 p.m. on Friday, April 12, 2024.**  
 Accepted exhibitors will be notified via email. Deliver to:

Livestock Extended Area Entries ~ Santa Cruz County Fair ~ 2601 E. Lake Avenue  
 Watsonville, CA 95076

Drawing entries will also be accepted via email: [santacruzlivestockcommittee@gmail.com](mailto:santacruzlivestockcommittee@gmail.com). All entries received by the entry deadline will be included in the drawing.

**By signing this entry form, the exhibitor understands that there is no guarantee that their entry will be allowed to show or sell at the Santa Cruz County Fair. Project Leader/Advisor must sign the entry form.**

<b>Exhibitor’s Signature</b>		<b>Date</b>	
<b>Parent’s Signature (under 18 only)</b>			
<b>Project Leader/Advisor Signature</b>		<b>Date</b>	